

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

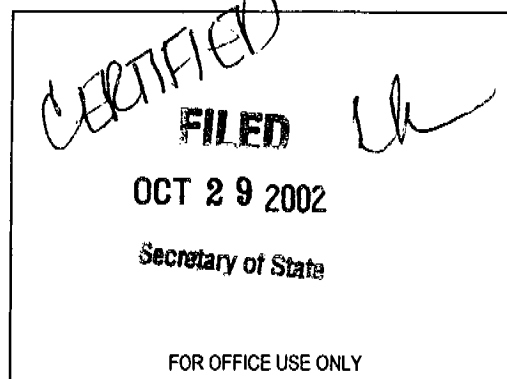
Name (print) The Committee to Keep Nevada Respectable Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
3141 Sunrise Avenue Las Vegas, NV 89101 702.796.1773  
Mailing Address (include city and zip code) Telephone No.  
E-Mail Address \_\_\_\_\_

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☒ BAG ☐ POL/PTY ☐ IND EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 — Aug 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
Period: Oct. 25, 2002 — Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 — Dec. 5, 2002



## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

## CONTRIBUTIONS SUMMARY

\*Contribution\* means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |                  |
|--|------------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <u>\$143,700</u> |
| 2. Total amount of monetary contributions of \$100 or less                   | <u>\$100</u>     |
| Actual number of monetary contributions of \$100 or less <u>1</u>            |                  |
| 3. Interest and income earned on contributions, if any                       | <u>0</u>         |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <u>\$143,800</u> |
| 5. Total amount of In Kind Contributions                                     | <u>\$20,000</u>  |

## EXPENSES SUMMARY

- |   |                     |
|---|---------------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <u>\$128,250</u>    |
| 7. Total amount of monetary expenses of \$100 or less                   | <u>\$15.50</u>      |
| 8. Expense for filing fee   | <u></u>             |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <u>\$128,265.50</u> |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <u>\$15,534.50</u>  |
| 10. Total amount of In Kind Expenses                                    | <u>\$20,000</u>     |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature [Handwritten Signature]

October 29, 2002  
Date Executed On